

# AGENDA SUPPLEMENT (2)

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**Meeting:** Northern Area Licensing Sub Committee  
**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham,  
SN15 1ER  
**Date:** Wednesday 26 November 2014  
**Time:** 9.30 am

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**The Agenda for the above meeting was published on 18 November 2014. Additional documents are now available and are attached to this Agenda Supplement.**

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Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## 5 Licensing Application

- 5i **Appendix 9 - Further Evidence supplied by Wiltshire Police**  
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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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